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Bib Data Sheet

CONFIRMATION NO. 9994

|  |   |                               |   |   |                                |
|--|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/006,538   | <b>FILING DATE</b><br>11/30/2001<br><b>RULE</b>   | <b>CLASS</b><br>345           | <b>GROUP ART UNIT</b><br>2672   | <b>ATTORNEY DOCKET NO.</b><br>PALM-3778 |                                |
| <b>APPLICANTS</b><br>Huy P. Nguyen, San Jose, CA;<br>Lawrence Lam, San Jose, CA; <i>Verified F.F.</i>  |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CIP OF 09/932,213 08/17/2001 <i>verified F.F.</i>   |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/02/2002</b>   |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>Allowance</i><br>Acknowledged <i>Faranak Fouladi</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>16   | <b>TOTAL CLAIMS</b><br>24               | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>WAGNER, MURABITO & HAO LLP<br>Two North Market Street<br>Third Floor<br>San Jose ,CA 95113   |   |                               |   |   |                                |
| <b>TITLE</b><br>Handheld computer having moveable segments that are interactive with an integrated display   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>1026   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |